

APPLICATION FOR MEMBERSHIP IN ASSOCIATION OF DEFENSE TRIAL ATTORNEYS
*"An Association of Attorneys who Provide a Complete Legal Service to
Persons or Companies who Require Defense"*

FULL NAME: _____ DATE: _____

FIRM NAME: _____ SPOUSE'S NAME: _____

OFFICE ADDRESS

HOME ADDRESS

P. O. Box/Street: _____

City/State Or
Province/Zip: _____

Telephone: _____

Office Fax Number: _____

Email: _____ Spouse's Email _____

Firm Website: _____

How Many in Firm? _____ **Partners** _____ **Associates** _____

1. Give a brief biography of yourself, including education, honors, public and civic offices held, writings published, etc.

2. Bar admissions with dates: _____
List professional and civic organizations of which you are a member.

3. Describe briefly your firm and territory covered; summarize your experience in handling defense matters.

4. To enhance the marketing and networking abilities of our members, we send our Annual Roster to insurance and defense clients, preferably those who have regional and national referral authority. Please list the names and full addresses of up to five such persons with whom you deal or to whom you would like our Roster sent. (Please designate only those who have not been designated by other ADTA members of your firm.)

5. I am not an in-house counsel, insurance company employee, or member of an insurance company captive law firm.

SIGNATURE: _____ **RECOMMENDED BY:** _____

**ASSOCIATION OF DEFENSE TRIAL ATTORNEYS
INFORMATIONAL SHEET FOR MEMBERSHIP REQUIREMENTS**

A trial lawyer doing principally defense work in insurance and self-insurer activities, with more than five (5) years defense trial experience is eligible. Corporate counsel and employees of insurance companies or self-insureds are ineligible for membership.

Prime Members: The first lawyer member from a firm is the prime member. There can only be one Prime Member from any town, city, or metropolitan area of less than a million population. One additional Prime Member is allowed for each additional one million population, or portion thereof, for a city or metropolitan area.

Associate Members: Partners or associates of a Prime Member are eligible and encouraged for membership as Associate Members, at the will of the Prime Member.

Membership Dues: Prime Members' annual dues for the fiscal year April 1st to April 1st are \$275, regardless of the size of the city. Associates' dues are \$200. In addition,

- (1) The Prime Member is expected to be a member of Defense Research Institute (DRI).
- (2) Associate Membership terminates upon the death or disqualification for membership of the Prime Member. However, the Associate Member may then apply for the Prime Membership, if qualified.

Membership Term: The membership year for a Prime Member or an Associate Member extends from April 1st to April 1st of each year. If a new Prime Member or an Associate Member joins between December 1st and April 1st, such membership will start immediately and will include the following full year of April 1st to April 1st.

PLEASE NOTE, HOWEVER, that in the event that the Prime Member from a firm terminates his/her membership in the Association, all Associate Members from that firm will be terminated as of the same date as the Prime Member, no matter what the condition of their dues.

Membership Chairman:

William H. Staples
Archer Norris
2033 N. Main Street, Suite 800
Walnut Creek, CA 94596-3759

Tel.: (925) 930-6600

Fax: (802) 930-6620

Email: wstaples@archernorris.com